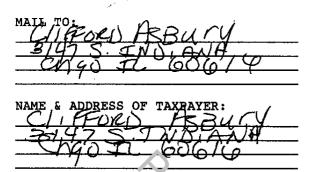
## **UNOFFICIAL COPY**

## WARRANTY DEED ILLINOIS STATUTORY





Doc#: 0406945118

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/09/2004 10:24 AM Pg: 1 of 3

THE GRANTOR(S)Clifford Asbury, single never married, of the city of Chicago, County of Cook, State of Illicois for and in consideration of ten DOLLARS and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANT(S) to Tatiana J. Turner, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached

NOTE: If additional space is required for legal - attach on separate  $8\frac{1}{2}$  x 11" sheet with a minimum of  $\frac{1}{2}$ " clean margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever.

THIS IS NOT HOMESTEAD PROPERTY FOR ANY PERSON

Permanent Index Number(s): 25-15-128-043-0000 Property Address: 322 E. 10 th Street, Chicago, Illinois	<u></u>
riopercy Address: 522 E. Toeth Street, Chicago, Illinois	0UF 75
Dated this 13th day of February 2004.	(Seal)
Clifford Asbury	(Seal
	(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

C:/Wpdocs/Real-Est/Forms/Warr.JT. KARBIN & ASSOCIATES

Dept. of Revenue
332632
03/08/2004 09:38 Batch 07265

Real Estate Transfer Stamp \$900.00

03/08/2004 09:28 Batch 07259 30

3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )			•
COUNTY OF Cook )			
I, the undersigned, a Notary Pu State aforesaid, CERTIFY THAT	ablic in and fo	r said Cou	inty, in the
personally k subscribed to the foregoing person, and acknowledge thath delivered the instrument as purposes therein set forth, including homestead.*  Given under my hand and notari 19 200  "OFFICIAL SEAL"  NOTARY VITO GRAZIANO LILLINGIS COMMISSION EXPIRES 04/30/06	e free and voluming the release and seal, this	eared before signed tary act, found waiver of	me this day in ed, sealed and r the uses and
	<u></u>	OUNTY-ILLINOIS	TRANSFER STAMP
*If Grantor is also Grantee you may want	to strike Release	& Waiver of Ho	omestead Rights.
Mitchell A Karbin, Esq. SECTION 4,	MPT UNDER PROVISION	NS OF PARAGRAI	
KARBIN & ASSOCIATES One Northfield Plaza - Suite 300	FEA	DATE:	3 L 609
of Buyer, Seller or Representative		O <sub>A</sub>	, ii da
of Buver. Saller or Representative		4	Signature
<u> </u>	ware and address of	f the Grant 49	<b></b>
** This conveyance must contain the purposes: (55 ILCS 5/3-5020) and name and address of the perso			for tax billing
** This conveyance must contain the purposes: (55 ILCS 5/3-5020)			for tax billing
** This conveyance must contain the purposes: (55 ILCS 5/3-5020) and name and address of the perso	n preparing the ins		for tax billing  ILCS 5/3-5022).  REAL ESTATE
** This conveyance must contain the purposes: (55 ILCS 5/3-5020) and name and address of the perso	n preparing the ins	strument: (55	for tax billing LLCS 5/3-5022).

0406945118 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 2037 AND THE WEST 5 FEET OF LOT 2038 IN BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-15-128-043-0000