## **UNOFFICIAL COPY**

## RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0406946053 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/09/2004 10:53 AM Pg: 1 of 2

THAT Proto, LLC
of the County of
and State of Illinois for and in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged do es hereby remise, release, convey and quit-claim
Unito (NAME AND ADDRESS)
GEM Partners LLC
20550 S. LaGrange Rd., Frankfort, IL 60423
their heirs, legal representatives and assigns, all the right, title, interest, clain, or demand whatsoeverthey
may have acquired in, through, or by a certain Junior Mortgage, Assignment of Real is, Security Agreement and UCC-2
Financing Statement, bearing date the 30th day of January, 2003 and recorded in the Recorder's Office
of Cook County in the State of Illinois in Book of page
as Document Number 30373889, to the premises the rein described, situated
in the County of Cook State of Illinois, as follows, to wit:
That part of Lot 3 in Jungle's Subdivision, being a Subdivision of the East 10 acres of the West 30 acres of the
North 30 acres of the Northwest Quarter of Section 24, Township 36 North, Range 12, East of the Third Principal
Meridian, lying North of the Westerly extension of the South line of Lot 1 in MacIntosh Subdivision of part of the
Northwest Quarter of the Northwest Quarter of Section 24, Township 36 North, Range 12, East of the Third Principa
Meridian, all in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 27-24-100-023
Address() of promises: 7897 7907 W 159th St. Tipley Park II. 60477

0406946053 Page: 2 of 2

## **UNOFFICIAL COPY**

Wy 194.58 <u>ag</u> — who	god sea this <u>lad</u> day of <u>March</u> . 20 04	
	PROTO LLC	
	BY <u>LL Dest Valentin de</u>	/SEAL)
D		(SE4L)
SPATE OF HLINOP	-65>	
COUNTY OF COOK OF		
CERTIFY (not )	iose name <u>is</u> subscribed to the foregoing instrument, appeared the signed scaled and delivered the said instrument as this	personall
Given under my hand sere esticulys	enf. the lay of <u>March</u> , 20 04 ,	
OFFICIAL SEAL LEONNE CAUSERO MOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 2 / 2006		
This instrument was prepared in and please return to:	DENNIS S NUDO Nudo, Poteracki & Assoc. 1700 Higgins, #650 Des Plaines, 11, 60018	