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Doc#: 0406947239
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/09/2004 02:06 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0044008076 RLS#: 100896



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LINDA D. JURCZAK

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 19, 2003

Recorded on: APRIL 01, 2003

as Instrument No. 0030436586 in Book No. --- at Page No. ---

Property Address: 3806 N NORDICA, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 13-19-111-040

Legal Description: THE SOUTH 5 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 6 IN UTITZ AND HEIMAN'S IRVING PARK BOULEVARD ADDITION A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 19 (EXCETP THE EAST 40 ACRES) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF THE CENTER ROAD OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 04, 2004

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AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

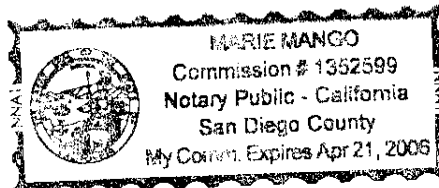
State of CALIFORNIA }

County of SAN DIEGO } ss.

On FEBRUARY 04 2004 , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO



===== PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Clerk's Office