

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0406948095  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/09/2004 02:35 PM Pg: 1 of 2

Loan No. 00000001610048776

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David A. Swanson, Suzanne Swanson, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 4, 2003, and recorded on February 26, 2003, in Document 0030267525 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

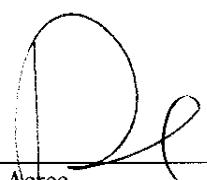
LOT 36 IN BLOCK 5 IN SECOND ADDITION TO OAKSIDE A SUBDIVISION OF PARTS LOTS 6, 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS DOCUMENT 17674522 IN COOK COUNTY ILLINOIS. PIN #: 24161170360000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10604 LARAMIE AVE, OAK LAWN, IL, 60453-0000

Witness my hand and seal February, 9, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Donna Agree  
Vice President




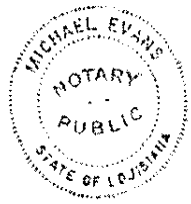
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 9, 2004.

  
\_\_\_\_\_  
Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Natalie N Davis  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001610048776  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241686196263

Property of Cook County Clerk's Office