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Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To:

VIRGINIA PAYNE
3100 S KING DR UNIT #903
CHICAGO, IL 60616

Doc#: 0406948009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/09/2004 09:09 AM Pg: 1 of 3

SATISFACTION

USAA FEDERAL SAVINGS BANK #DF/31674806 "PAYNE" ID/ Cook, IL

KNOW ALL MEN BY THESE PRESENTS that USAA FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VIRGINIA T PAYNE

Original Mortgagee: USAA FEDERAL SAVINGS BANK

Dated: 10/07/2003 and Recorded 10/29/2003 as Instrument No. 0330248048 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17341060321033

Property Address: 3100 S KING DR UNIT #903, CHICAGO IL, 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

USAA FEDERAL SAVINGS BANK

On 2/20/04 (DATE)

By:

DEBRA A. FOSTER, AUTHORIZED
SIGNOR

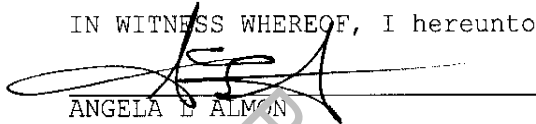
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Page 2 Satisfaction

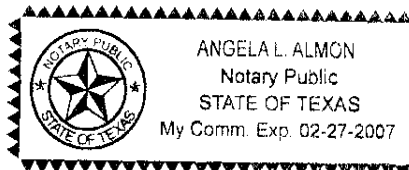
STATE OF Texas
COUNTY OF Bexar

ON 2/20/04, before me, ANGELA L ALMON, a Notary Public in and for the County of Bexar, in the State of Texas the foregoing instrument was acknowledged before me by DEBRA A. FOSTER, AUTHORIZED SIGNOR who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



ANGELA L ALMON
Notary Expires: 02/27/2007



(This area for notarial seal)

Prepared By: CASEY CREAMER, USAA FSB, 10750 MCDERMOTT FRWY, SAN ANTONIO, TX 78288 (800-531-2265)
ALA-20040220-0042 ILCOOK COOK IL BAT: 12523 CP/81674806 KXILSOM1

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

The following described Real Estate, situate in County of Cook in the State of Illinois, to-wit:

Unit Number 903 in 3100 S. Martin Luther King Drive Condominium as delineated on a survey of the following described real estate:

Lots 2, 3, 6, 7, 10, 11, 14, and 15 in Block 1 in Laffin and Loomis Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25292859, together with its undivided percentage interest in the common elements.

***** Derivation - grantor and grantee names only as shown on recorded**

***** Being the same parcel conveyed to**

Virginia T. Payne, as trustee under the Virginia T. Payne Revocable Trust Agreement dated December 9, 1993

From Virginia T. Payne

by virtue of a Deed date 12/9/93 recorded 12/9/93 in Instrument # 03-009345 in County of COOK ***