## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OP THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0406950082 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2004 08:01 AM Pg: 1 of 2

## LOAN NUMBER 117260

KNOW ALL MEN BY THESE TELESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to Manufacturers Bank, for and in consideration of the payment of the indebteoness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SUN KOO LEE AND HWAZA LEE, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in through or by a certain Mortgage, bearing the date AUGUST 3, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on AUGUST 13, 2001 as Document No's. 0010739645, to the premises therein described as follows, situated

LOT 83 IN WOOD OAKS GLEN PHASE II, BEING A SUBDIVISION OF FART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED APRIL 19, 1978 IN THE OFFICE OF THE COOK COUNTY, REGISTRAR OF TORRENS TITLES AS DOCUMENT LR 2011919, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-07-304-005-0000

Address (es) of premises: 1440 JULI LYN LANE, NORTHBROOK, IL 60062

Witness our hands, this 29th day of January, 2004

This instrument was prepared by: MB Financial Bank, N.A., 1200 N. Ashland, Chicago, IL 60622

0406950082 Page: 2 of 2

## UNOFFICIAL CO

29th

day of <

My Commission Expires:

2004

OFFICIAL SEAL JUNG-AH JOH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-20-2007

STATE OF ILLINOIS

corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_

**COUNTY OF** 

MB Financial Bank, National Association Formerly Known As Manufacturers Bank Vice President Attest: Senior Vice President Charles Acknowledgements: I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Charles Oh, Senior Vice-President of VIB Financial Bank, N.A. and Joy Park, Assistant Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said