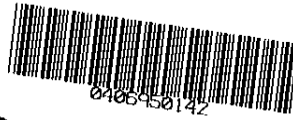


# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7549



Doc#: 0406950142  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/09/2004 08:05 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:12712829 "GUNTHER" Lender ID:CTN/4002068810 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law holder of a certain mortgage, made and executed by EDWARD F GUNTHER APPLE R GUNTHER, HUSBAND AND WIFE, originally to HOMESIDE LENDING, INC., in the County of Cook, and the State of Illinois, Dated: 01/15/2002 Recorded: 01/24/2002 in Book/Reel/Liber: 1446 Page/Folio: 0120 as Instrument No.: 0020100635, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-02-201-054

Property Address: 286 PRARIE VIEW LAN, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law  
On February 17th, 2004

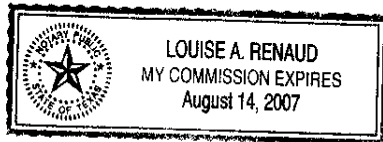
By:   
J FEUERBACHER, Assistant Vice-President

STATE OF Texas  
COUNTY OF Bexar

On February 17th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,





Notary Expires: / /

(This area for notarial seal)

Prepared By: Connie Lopez, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

# UNOFFICIAL COPY

## EXHIBIT 'A'

All that certain parcel of land being described as follows:

Parcel 1:

Unit No. 286 of that part of Area 5 in Lot 2 of "Equestrian Grove Subdivision being a subdivision of part of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded in the Cook County Recorder's Office on November 6, 1995, as Document Number 95761684, described as follows: Commencing at the Northeast corner of said Lot 2; thence South 21 degrees 50 minutes 00 Seconds East along the Easterly line of said Lot 2 a distance of 25.65 feet; thence South 68 degrees 10 minutes 00 seconds West a distance of 20.00 to the Northeasterly corner of said Area 5; thence South 22 degrees 05 minutes 02 seconds East along the Northeasterly line of said Area 5 a distance of 0.33 feet to the point of beginning; thence continuing South 22 degrees 05 minutes 02 seconds East along the Northeasterly line of said Area 5 a distance of 28.33 feet to the Southeasterly corner of said Area 5; thence South 67 degrees 54 minutes 58 seconds West along the Southeasterly line of Area 5 a distance of 70.00 feet to the Southwesterly corner of said Area 5; thence North 22 degrees 05 minutes 02 seconds West along the Southwesterly line of said Area 5 a distance of 28.33 feet; thence North 67 degrees 54 minutes 58 seconds East parallel with the Northwesterly line of said Area 5 a distance of 70.00 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 96487202 and amended by Document Number 96518791 recorded July 8, 1996.

03-02-201-054