

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020746590
Investor Loan #: 1668649754
PIN/TaxID #: 14-33-109-041-1002
Property Address:
2229N ORCHARDST B
CHICAGO, IL 60614



Doc#: 0406950108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/09/2004 08:04 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BENJAMIN S YABUT JR A SINGLE MAN AND JEROME W DYKSTRA A SINGLE MAN**

Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Loan Amount: **\$ 139,500.00**

Date of Mortgage: **08-26-1998**

Certificate #:

Microfilm:

Date Recorded: **09-02-1998**

Document #: **98782489**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/13/2004**.

Mortgage Electronic Registration Systems, Inc

Elizabeth B Mabe
Assistant Secretary

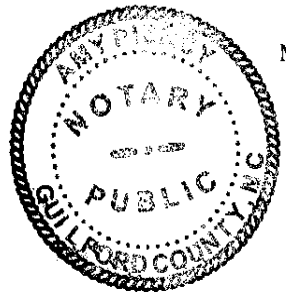
Diane S Coats
Vice President

State of NC
County of **Guilford**

On this date of **2/13/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Elizabeth B Mabe**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**



MIN #: 100010980001027951 VRU Tel. #: 888/679-MERS

UNOFFICIAL COPY**EXHIBIT "A"**
Legal Description

UNIT B AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19, INCLUSIVE, IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION THE EST 1/2 OF BLOCK 10 IN PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1966 KNOWN AS TRUST NUMBER 18911 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20998235 TOGETHER WITH AN UNDIVIDED 14.2857 PERCENT INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
00782489