

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02  
AMBER CROTTS  
P O BOX 26966  
GREENSBORO, NC 27419-6966

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020719506  
Investor Loan #: 1666346996  
PIN/TaxID #: 10-15-123-067-1023  
Property Address:  
921 IN SKOKIE BLVD UNIT 307  
SKOKIE, IL 60077



Doc#: 0406950109  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/09/2004 08:05 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said mortgage.

Mortgagor(s): **DELANO EVORA A SINGLE MAN**  
Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Loan Amount: **\$ 54,900.00** Date of Mortgage: **09-15-1997** Certificate #: \_\_\_\_\_ Microfilm:  
Date Recorded: **09-16-1997** Document #: **97683525**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/13/2004**.

**Mortgage Electronic Registration Systems, Inc**

Elizabeth B Mabe  
Assistant Secretary

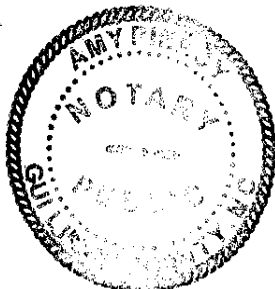
Diane S Coats  
Vice President

State of NC  
County of **Guilford**

On this date of **2/13/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Elizabeth B Mabe**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**



MIN #: 10001098000638725 VRU Tel. #: 888/679-MERS

**UNOFFICIAL COPY****LEGAL DESCRIPTION RIDER**

UNIT NUMBER 307 IN ROYAL GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 17, 18, 19, 20, 21 AND 22 (EXCEPT THE WEST 10.0 FEET THEREOF), IN BLOCK 4 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION OF LOTS 5, 6 AND 7 IN PARTITION BETWEEN THE HEIRS OF MICHAEL DIEDRICH OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 5 ACRES THEREOF AND EXCEPT SCHOOL LOT (SOUTH 5 ACRES ARE DESIGNATED AS LOT 7), IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25286350 WITH THE RECORDER OF DEEDS OF CCO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 10-15-123-067-123.

99086166928

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