

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

04069522

RELEASE OF MORTGAGE

LOAN NO. 631289-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALLABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO EUGENE J. MACIUSZEK AND HETTY J. MACIUSZEK, HIS WIFE ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22 347 730, TO THE PREMISES THEREIN DESCRIBED TO-WIT:

(SEE ATTACHED LEGAL)

P.I.N. 19-12-330-050

PROPERTY ADDRESS: 2838 W. 55TH STREET
PERMANENT INDEX NO: CHICAGO, IL 60632

OK
MK

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS ONLY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS NOVEMBER 25, 1994

LASALLE TALMAN BANK, F.S.B.

04069522

ATTEST: [Signature]
LOAN SERVICING OFFICER

BY: [Signature]
LOAN SERVICING OFFICER

STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01 RECORDING \$23.50
7:55:53 TRAN 0936 12/23/94 10:09:00
#8784 JJ #-04-069522
COOK COUNTY RECORDER

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT: THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:
MICKEY HATFIELD
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60634

[Signature]
NOTARY PUBLIC

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO. _____

MAIL TO:
EUGENE J. MACIUSZEK
2838 W. 55TH ST.
CHICAGO, IL 60632

RE054 003 G24

2350
[Signature]

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Lot 22 (ex the W 15 ft) & the W
22 ft of Lot 21 in Blk 15 in W. H.
Phare's Sub of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of
SEC 12, T 38 N, R 13, E of the 3rd
P.M, in COOK CO, ILL.

Property of Cook County Clerk's Office

04069522

COOK COUNTY RECORDER
13784 1/2 - 1/4 - 1/4 - 1/4 - 1/4
13784 1/2 - 1/4 - 1/4 - 1/4 - 1/4
RECORDING DEPARTMENT
433.20

04069522

NOTARY PUBLIC, STATE OF ILLINOIS
WANDA J. LEVER
MY Commission Expires 02/28/95