

# UNOFFICIAL COPY

PREPARED BY:

RONNIE WILLIAMS  
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206  
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

[ UNITED FINANCIAL MORTGAGE CORP. ]

600 ENTERPRISE DR., SUITE 206  
OAK BROOK, ILLINOIS 60521

[ LOAN NO. 90-9011776 ]

04069567

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LOAN AMERICA FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS ATIMA

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DARIO SORIANO and JOSEFINA SORIANO, HUSBAND AND WIFE and GUADALUPE HERNANDEZ,  
UNMARRIED

and dated 12/16/94, to UNITED FINANCIAL MORTGAGE CORP.

04069566

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 5 IN BLOCK 50 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION  
21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

04069567

DEPT-01 RECORDING \$25.00  
T#7777 TRAN 2125 12/23/94 08:33:00  
#8998 DW \*-04-069567  
COOK COUNTY RECORDER

PIN 16-21-229-020, VOL. 041

ALSO KNOWN AS: 1510 SOUTH 49TH AVENUE, CICERO, ILLINOIS 60650  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On December 16th, 1994 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

GLEN A. SCHAP

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 2-1-98  
DOC PREP. INC. 10/84

*Christine Clares*

*Baxby*

UNITED FINANCIAL MORTGAGE CORP.

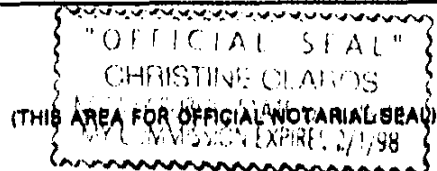
By: [Signature]

Its: VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



*23/01*

*94-2218*

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Property of Cook County Clerk's Office

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