

# UNOFFICIAL COPY

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#9281 # JB \* -04-069671  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **07/30/93** made and executed by

**ELIZABETH A CICHOCKI**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\*\*\*80,000.00** covering premises situate

**1540 N STATE PARKWAY**  
**CHICAGO**

**COOK**

**IL 60610**

**P.T.N # 17-04-210-024-1013**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** of **Mortgages**, **PAGE** **93-618488**

**Together** with the hereditaments, and promises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

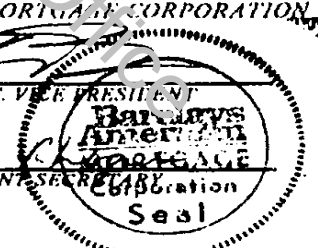
**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **MARCH 31, 1994**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**BARCLAYSAMERICAN MORTGAGE CORPORATION**

By: **TIMOTHY P. OBRIEN, ASST. VICE PRESIDENT**

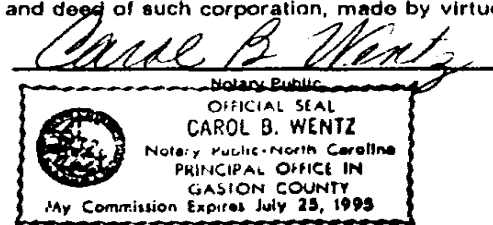
**DIANE B. RHYNE, ASSISTANT SECRETARY**



**STATE OF NORTH CAROLINA**  
) ss  
**COUNTY OF** )

**Be It Remembered That On This** **31ST** day of **MARCH**, 19 **94**

before me, the undersigned authority, personally appeared **TIMOTHY P. OBRIEN** who is the **ASST. VICE PRESIDENT** and **DIANE B. RHYNE** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.



**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

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ADDRESS: 1540 STATE PARKWAY  
CHICAGO  
NUMBER: 17-04-210-027-1013

UNIT 40  
**UNOFFICIAL COPY**  
COUNTY: COOK

**LEGAL DESCRIPTION:**

UNIT NUMBER 4'D', AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PARCEL 1: SUBDIVISION LOT 6 OF LOT 'A' IN BLOCK 1 IN SUBDIVISION OF LOT 'A' IN BLOCK 1 AND OF LOT 'A' IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION; ALSO PARCEL 2: LOTS 7 AND 8 IN THE SUBDIVISION OF LOT 'A' IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 77754, AND RECORDED IN THE OFFICE OF THE RECORDER AS DOCUMENT 22947005 TOGETHER WITH AN UNDIVIDED 1.571 PERCENT INTEREST SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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