\$23 50 DEPT-01 RECURDING THOOUR TRAN 3457 12/23/54 97:19.00 #7283 # JB ×-04-069673 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN MORTGAGE CORPORATION ,a corporation organized and P.O. BOX 12.5, CHARLOTTE, NORTH CAROLINA 28201 existing under the laws of the State of NC referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States of Anjerica, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORT GAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JET SEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensealing and relivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigner, ransferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/05/93 made and executed by

MARYANN O'REILLY G O'REILLY hereinafter referred to as MORTGAGOR, to call ASSIGNOR, to secure the sum of \$****92,000.00 covering premises situate

318 HILLWICK LANE SCHAUMBURG

11. 60193 COOK

P.I. H # 07 23 - 312 010 DOC# 93. 637258 EEDS of COOK of Mc/tgoges, PAGE__ and recorded in the Office of RECORDER OF DEEDS in BOOK Recorded 8-12-93 County ,

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, vith the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, little, interest, property, claim and domand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executo a ariministrators, successors and assigns of said MORTGAGOR therein.

Witness Whereof, the said ASSIGNOR has caused its corporate wal to be hereto alfixed MARCII 31 19 94 and these presents to be duly executed by its proper offices this date of

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORYGAS', CORPORATION C. Commenter Man Police

ASSISTANT SECREMBER CE DIANE B. RHYNE,

Corporation

COUNTY OF

MARCH . 19 92 :) Be It Remembered That On This 31ST day of

) ss

before me, the undersigned authority, personally appeared TIMOTITY P. OBRIEN who is the ASST. VICE PRESIDENT and DIANE B. RHYNE who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors.

STATE OF NORTH CAROLINA

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL CAROL B. WENTZ PRINCIPAL OFFICE IN GASTON COUNTY My Commission Expires July 25, 1995

Notary Public

80165A (3-93)

235%

93637258

AFTER RECORDING RETURN TO: BARCLAYSAMERICAN/MORTGAGE CORPORATION 5032 PARKWAY PLAZA BLVD., BLDG No 12 CHARLOTTE, NC 28233

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security in trument") is given on

. The mortgagor is

THOMAS G. O'REILLY AND MARYANN O'REILLY, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to SEYLINE MORTGAGE CORPORATION

which is organized and existing under the laws of address is 16 BRIERWOODS LANE, LAKE ZURICH, IL 60001 , and whose

NINETY TWO THOUSAND AND 00/100

Do lars (U.S. \$ 92000.00

"under"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST (1) 2008 Instrument secures to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under parrigraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COCK County, Illinois:

LOT 10, BLOCK, 10 OF LEXINGTON VILLAGE, UNIT III, A SUBDIVISION OF CART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DECEMBER 16, 1981 AS DOCUMENT NUMBER 26,087,696.

TAX ID#: 07-23-312-010

04069673

which has the address of

318 HILLWICK LANE

("Property Address");

SCHAUMBURG [Street, City],

Illinois 60193

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT VMP MORTGAGE FORM8 - (313)293-8100 - (800)521-7291 Page 1 of 8

Form 3014 9/90 Amended 5/9: