

FHMC

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DEPT-01 RECORDING 127 50
140608 TRIN 3457 12/23/94 09:29:00
#9301 # JB * -04-069691
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CAROLINA 28233
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 03/26/93 made and executed by

SINA K SASSOUNES LYNN C SASSOUNES

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***100,000.00 covering premises situate

8929 EWING EVANSTON COOK IL 602030000

P T N H 10 14-119-043

and recorded in the Office of RECORDER OF DEEDS of COOK Doc. # 93-351984 County, IL in BOOK of Mortgages, PAGE

Recorded 5-11-93

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Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of AUGUST 24, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: Jane E. Hooper JANE E. HOOPER, ASSISTANT VICE PRESIDENT
Suzanne Green SUZANNE GREEN, ASSISTANT SECRETARY

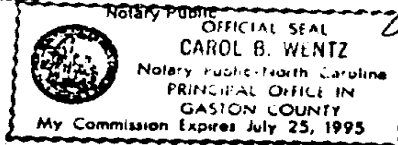


STATE OF NORTH CAROLINA) ss
COUNTY OF MECKLENBURG

Be It Remembered That On This 24TH day of AUGUST, 19 93

before me, the undersigned authority, personally appeared JANE E. HOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz



RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

23 50 ER.

UNOFFICIAL COPY

Legal Description:

The North 1/2 of Lot 206 and all of Lot 207 in Swenson Brothers Second Addition to College Hill Addition to Evanston, being a Subdivision of Lots 5 and 6 (except the East 660 feet thereof) in Assessors Division of the South East 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded October 20, 1923 as Document Number 8153027, in Cook County, Illinois.

COMMONLY KNOWN AS: 8929 N. Ewing Avenue, Evanston, IL 60203

PERMANENT INDEX NUMBER: 10-14-419-043

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Property of Cook County Clerk's Office