4069818

UNOFFICIAL COPY

AFTER RECORDING MAIL TO.	DEPT-01 RECORDING	\$23.50
AFTER RECORDING MAIL TO:	T#0012 TRAN 0071 12/23	/94 09131100
MARTIN S SADECKI 6910 S KERLER AVE	#2538 # SK #-D4- COOK COUNTY RECORDER	-069818
CHICAGO, IL 60629		
RELEASE OF MORTGAGE	10410349	00207 COOK IL
IN CONSIDERATION of the payment of the debt named therein,		
COMMERCIAL FIDERAL MORTGAGE CORPORATION	, hereinafter referred to as	"Lender",
hereby releases the cortgage made to JAMES F. MESSINGER AND	CO., INC.	······································
hereinafter referred to 2. "Mortgagee," by MARRIED TO CORRINNE M	SADECKI	
on the following described real esta	te, to-wit:	
LOT 4 IN BLOCK 15 IN MARQUETTE ROAD TERRACE BEING OF THE NORTHWEST 1/4 CF THE SOUTHEAST 1/4 AND PART 1/4 OF SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NO EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALL HIGHWAYS) IN COOK COUNT, LLINOIS	A SUBDIVISION OF THE NORTHEAST ORTH, RANGE 13, STREETS AND	
PERMANENT TAX NO: 19-22-411-324 VOL 400		
		Dan
7	in Book	04069818
which mortgage is recorded on 08/16/91 Instrument No. 91419919 of the Mortgage Reco	in Book	, rage
County, State of ILLINOIS of the Mortgage Reco	rus or <u>cook</u>	
County, State of Indianate		
IN TESTIMONY WHEREOF, the Lender has caused the se presents to	be executed by its Vice Pre-	sident and
its Corporate Seal to be affixed hereto this 1st day of December	, 19 <u>_94</u> .	
COMMERCIAL FEDERAL MOPTG	AGE CORPORATION	
FEDERA		
CONT.		
Lender		<u></u>
# CORPORATE 1分別		
SEAL SEAL	1 Down	
BY TAMOY M. MANZER	1 (0)1 k-	
TAMMY M. MANZER VICE PRESIDENT	$(0)_{\infty}$	
STATE OF NEBRASKA	///	
COUNTY OF DOUGLAS	10	•
On this 1st day of December , 19 94 , before me the undersign	ined, a Notary Put its in an	d for said
	E PRESIDENT	
	, to me personally knowning instrument, and acknowl official capacity voluntarily	edged the
executed.	V	
My Commission expires: My Comm. Exp. July 31. 1995 ELLEN L. BRYANT	Dyfast Not	tary Public
THIS INSTRUMENT PREPARED BY:		
CARLA WESLEY		
402-554-5691		
COMMERCIAL FEDERAL P.O. BOX 1103	11	/18/94
ATTN: PAYOFF/RELEASES	CW	
OMAHA, NE 68101		CFB_REL