

020-22 0008-6

# UNOFFICIAL COPY

04069002

Know all Men by these Presents. That the

**A. J. Smith Federal Savings Bank**

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JAMES E. SCHMIDT AND CAROL A. SCHMIDT, HIS WIFE**

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 20TH day of JUNE, A. D. 1992, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 92460659, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 2 IN BLOCK 10 IN MEDEMA EL VISTA SOUTH A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-09-312-108-0000  
15053 MISSION AVENUE, OAK FOREST, IL. 60452

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the \_\_\_\_\_ of OAK FOREST County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 27th day of NOVEMBER, A. D. 19 93

By Martin J. Connolly  
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger  
EVELYN J. KRUEGER CORPORATE SECRETARY

93-2806

Box 64

2300/20

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Box \_\_\_\_\_

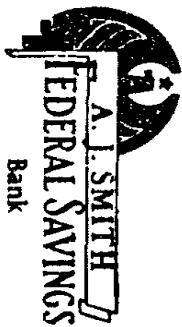
Release From  
By Corporation

A. J. Smith Federal Savings Bank

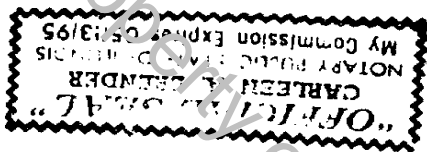
To

LOAN#: 786668-6  
SCHMIDT  
15053 MISSION AVENUE  
OAK FOREST, IL 60452

RECORDER COUNTY RECORDER  
A. J. SMITH FEDERAL SAVINGS BANK  
15053 MISSION AVENUE  
OAK FOREST, IL 60452



14757 S. Cicero Ave.  
Midlothian, IL 60445



04033002

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 27th day of NOVEMBER 19 93.

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK  
EVELYN J. KRUEGER, CORPORATE

MARTIN J. CONNOLLY, VICE  
President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

State of Illinois  
County of COOK  
S.S.