

UNOFFICIAL COPY 04059010

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION
450 E 22ND ST LOMBARD IL 60148

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH A BARRETT AND DARLENE A BARRETT HIS WIFE 12537 S MAJOR PALOS HEIGHTS, ILLINOIS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92641043, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT IN THE 2ND ADDITION OF DOWVILLE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12537 S MAJOR PALOS HEIGHTS, ILLINOIS
PERMANENT PARCEL NUMBERS: 24-29-401-007

THIS INSTRUMENT WAS PREPARED BY:
PAYSAVER CREDIT UNION
LOMBARD, IL 60148

MAIL TO:

DEPT-01 RECORDING \$23.00
T#0011 TRAN 5079 12/23/94 10:27:00
#4657 + RV *-04-069010
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION
has caused these presents to be signed by its LOAN OFFICER ~~XXXXXXXX~~ and attested by its LENDING
Secretary, and its corporate seal to be hereto affixed, this 16TH day of NOVEMBER, 1993.

By Kimberly Thurman
KIMBERLY THURMAN LOAN OFFICER ~~XXXXXXXX~~
Attest: Ronald R. Wilson Jr
RONALD WILSON JR LENDING Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by PAYSAVER CREDIT UNION 450 E 22ND ST LOMBARD IL 60148
(Name) (Address)

Box 64

2300/20

93-2849

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STATE OF ILLINOIS

SS.

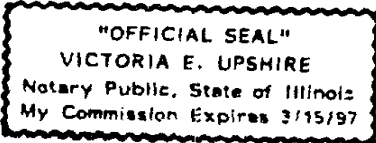
COUNTY OF DUPAGE

I, VICTORIA E. UPSHIRE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIMBERLY THURMAN personally known to me to be the ~~LOAN OFFICER~~ of the PAYSAVER CREDIT UNION, a corporation, and RONALD WILSON JR, personally known to me to be the LENDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~LOAN OFFICER~~ and LENDING Secretary, they signed and delivered the said instrument as ~~LOAN OFFICER~~ and LENDING Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 16TH day of NOVEMBER 1993.

Victoria E. Upshire
450 E 22ND ST LOMBARD IL 60148



Property of Cook County Clerk's Office

01099010
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: