

# UNOFFICIAL COPY

Recording Requested By:  
Principal Residential Mortgage, Inc.



When Recorded Return To:

Doc#: 0406901437  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 03/09/2004 03:25 PM Pg: 1 of 4

Principal Residential Mortgage  
ATTN: RELEASE, H1  
711 High Street  
Des Moines, IA 50392-0665

Property of Cook County Clerk's Office



### Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1913714-0 "ALTMAN" Cook, Illinois  
MERS #: 10015490000015126 VRU #: 8986796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JASON D ALTMAN AND REBECCA M ALTMAN, HUSBAND AND WIFE  
Original Mortgagee: MERS, NOMINEE FOR CENTRAL ILLINOIS BANK  
Dated: 09/05/2002 Recorded: 09/13/2002 in Book/Reel/Leaf: N/A Page/Folio: N/A as Instrument No.: 0021006030, in the county of Cook State of Illinois

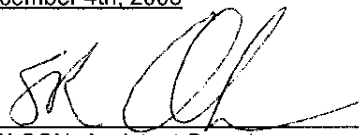
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-316-016

Property Address: 1655 N VINE STREET, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On December 4th, 2003

By:   
S. K. OLSON, Assistant Secretary



# UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Iowa  
COUNTY OF Polk

On December 4th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



L. MILLER  
Notary Expires: 08/05/2005 #717756



(This area for notarial seal)

Prepared By: STEVE GALLNER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392  
1-800-367-6448

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

1913714-0

ALTA COMMITMENT  
 Schedule A - Legal Description  
 File Number: TM66983  
 Assoc. File No: 7137

**STEWART TITLE**  
**GUARANTY COMPANY**  
 HEREIN CALLED THE COMPANY

Alt Man

**COMMITMENT - LEGAL DESCRIPTION**

Parcel 1: That part of the following two parcels of land taken as a single tract, to wit: Lots 28 to 31, 40, 41, and 42 in the subdivision of the East ½ of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 2 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the third Principal Meridian, in Cook County, Illinois, and Lots 5 to 20 both inclusive, (except the part of said Lots 5 to 20 described as follows: Commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence Northeasterly along the Southeasterly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said lot 20; thence West along the North line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said Lots 5 to 20 to a line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5; thence Southwesterly along said line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the point of beginning) in the Subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, bounded and described as follows:

Beginning at a point 175.74 feet South and 82.90 feet East of the Northwest corner of said described tract of land, as measured along the West line of said tract and along a line at right angles thereto, (said West line having an assumed bearing of due North for this legal description); thence due North 0.51 feet; thence South 90 degrees West, 20.60 feet; thence due North, 18.20 feet; thence North 45 degrees East, 5.58 feet; thence North 90 degrees East, 28.70 feet; thence due South 22.69 feet; thence South 90 degrees West, 12.05 feet to the point of beginning.

Also

Parcel 1 "A": Easements appurtenant to and for the benefit of Parcel 1 of aforesaid, as set forth in Declaration made by American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated April 14, 1978 known as Trust Number 40382 dated January 1, 1978 and recorded January 26, 1978 as Document Number 24301534 and filed as Document LR2996071 and as created by Deed from American National Bank and Trust Company of Chicago, as Trustee under Trust No. 40382 to Allan B. Lapidus dated April 1, 1978 and recorded May 18, 1978 as Document Number 24454156 for purposes of ingress and egress, and exclusive use to one parking space within the common area described in the declaration and attached Plat recorded as Document Number 94137282.

Parcel 2: A parcel of land described as follows: Commencing at the Northwest corner of a hereinafter described tract of land; thence South 00 degrees 00 minutes 00 seconds West along the West Line of said hereinafter described tract, 124.79 feet; thence North 90 degrees 00 minutes 00 seconds East at right angles to said last described line 73.55 feet to a point for a place of beginning of said parcel of land; thence North 90 degrees 00 minutes 00 seconds East, 21.40 feet; thence South 00 degrees 00 minutes 00 seconds West, 11.26 feet; thence South 90 degrees 00 minutes 00 seconds West, 21.40 feet; thence North 00 degrees 00 minutes 00 seconds East, 11.26 feet; to the point of beginning of said parcel of land, aforementioned tract of land being Lots 28, 29, 30, 31, 40, 41 and 42 in the subdivision of the East 1/2 of Lots 2, 3 and (except the South 82 Feet of the East 100 Feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, and Lots 5 to 20 both inclusive, (except the part of said Lots 5 to 20 described as follows: Commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner

**UNOFFICIAL COPY**

ALTA COMMITMENT  
Schedule B - Exceptions  
File Number: TM66983  
Assoc. File No: 7137

**STEWART TITLE**

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

*all in*  
1913 714-0  
116

of said Lot 5; thence Northeasterly along the Southeasterly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said lot 20; thence West along the north line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said Lots 5 to 20 to a line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5; thence Southwesterly along said line 1 foot Northwesterly of and parallel with line the said Southeasterly line of Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the point of beginning) in the Subdivision of Lot 6 and the East 23 Feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: A parcel of land being that part of a hereinafter described tract of land bounded and described as follows: Commencing at the Northwest corner of said tract of land; thence South 00 degrees 00 minutes 00 seconds West along the West Line of said tract, 153.05 feet; thence North 90 degrees 00 minutes 00 seconds East at right angles to said last described line 94.95 feet to a point for a place of beginning of said parcel of land; thence South 90 degrees 00 minutes 00 seconds West, 28.70 feet; thence North 00 degrees 00 minutes 00 seconds East, 17.00 feet; thence North 90 degrees 00 minutes 00 seconds East, 31.50 feet; thence South 00 degrees 00 minutes 00 seconds West, 19.00 feet; thence North 90 degrees 00 minutes 00 seconds West, .80 feet; thence South 00 degrees 00 minutes 00 seconds West, 20.69 feet; thence North 90 degrees 00 minutes 00 seconds West, 2.00 feet; thence North 00 degrees 00 minutes 00 seconds West, 22.69 feet; to the point of beginning, the aforementioned tract of land being Lots 28, 29, 30, 31, 40, 41 and 42 in the subdivision of the east 1/2 of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 3 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois and Lots 5 to 20 both inclusive, (except the part of said Lots 5 to 20 described as follows: Commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence Northeasterly along the Southeasterly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said Lot 20; thence West along the North line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said Lots 5 to 20 to a line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5; thence Southwesterly along said line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the point of beginning) in the Subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 14-33-316-014, 017 & 018

