

UNOFFICIAL COPY



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Leader"

RELEASE OF MORTGAGE and Assignment of Rents

04069048

GRANTOR CURRIE A. LYONS AND MARY L. LYONS, HIS WIFE	BORROWER CURRIE A. LYONS AND MARY L. LYONS, HIS WIFE
ADDRESS 33 SAUK TRAIL PARK FOREST, IL 60466 TELEPHONE NO. _____ IDENTIFICATION NO. _____	ADDRESS 33 SAUK TRAIL PARK FOREST, IL 60466 TELEPHONE NO. _____ IDENTIFICATION NO. _____

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7 1/2	\$16,900.00	04/18/69	05/20/94	470092701	6271

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK SUCCESSOR TO HOMEWOOD SAVINGS & LOAN ASSOCIATION of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18TH day of APRIL, 1969 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 20817154 / 20817155, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-36-406-017-0000
Address(es) of Premises: 33 SAUK TRAIL
PARK FOREST, IL 60466

DEPT-01 RECORDING \$27.00
T#0011 TRAN 5079 12/23/94 10:33:00
4495 + RV *-04-069048
COOK COUNTY RECORDER

Witness its hand and seal, this 10th day of September, 1993

MORTGAGEE: SOUTH CHICAGO BANK

By: PHILIP J. LESTER, II
Its: VICE PRESIDENT

Attest: Sarah Pavuk
Its: Asst. Vice President

[Seal]

This instrument was prepared by and after recording return to:
SOUTH CHICAGO BANK

STATE OF Illinois)
COUNTY OF Cook)

I, the undersigned, Philip J. Lester, II, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip J. Lester, II personally known to me to be the Vice President of South Chicago Bank corporation, and Sarah Pavuk personally known to me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice Pres. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of September, 1993
Commission expires: _____

Notary Public
DIANE BRADY
Notary Public

BOX 64

27.00

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SCHEDULE A

LOT 17 IN BLOCK 22 IN VILLAGE OF PARK FOREST AREA NO. 3, BEING A
SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, OCTOBER 31, 1950 AS DOCUMENT
14940342, IN COOK COUNTY, ILLINOIS.**

2011 11 11

Property of Cook County Clerk's Office

04063010