

UNOFFICIAL COPY

PREPARED BY:

Shakil Durrani
WHEN RECORDED MAIL TO
First Commercial Bank
6945 N Clark
Chicago, Illinois 60626



Doc#: 0406912044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/09/2004 10:17 AM Pg: 1 of 2

ARMSTRONG - 11601515

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **LBR, LLC**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **25th day of April, 2003 A.D.**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0313607027**, and a certain Assignment of Rents dated the **25th day of April, 2003 A.D.**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0313607028**, to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT 'A'

P.I.N.: 20-35-116-001-0000

Common Address: 8101-8105 S.Drexel / 903-907 E. 81st Street

situated in the City of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President this 12th day of February, 2004 A.D.

ATTEST:

Perin Bush

Perin Bush
Vice President

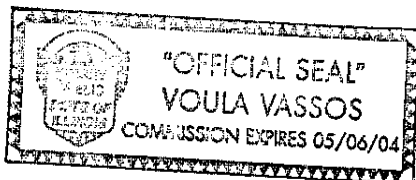
By:

Jose O. Torres

Jose O. Torres
Senior Vice President

State of Illinois, County of Cook: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres, personally known to me to be the Senior Vice President of **The First Commercial Bank**, an Illinois banking corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of February, 2004 A.D.



Voloula Vassos
Notary Public

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EXHIBIT "A"

LOTS 44, 45 AND 46 IN BLOCK 132 IN CORNELL, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 26 AND THE SOUTHEAST QUARTER OF SECTION 26 (WITH THE EXCEPTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER) AND THE NORTH HALF OF THE NORTHWEST QUARTER, THE SOUTH HALF OF THE NORTHWEST QUARTER, LYING WEST OF THE I.C.R.R. AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-35-116-001-0000

PROPERTY ADDRESS: 8101-8105 S. DREXEL / 903-907 E. 81ST STREET, CHICAGO, ILLINOIS 60619

Property of Cook County Clerk's Office