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0406912009

Doc#: 0406912009

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/09/2004 08:57 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,

THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto LASALLE NATIONAL BANK, A BANKING
ASSOCIATION, AS TRUSTEE UNDER AGREEMENT DATED NOVEMBER 24, 1975 KNOWN AS
TRUST #49937 legal representatives assigns, all the right, title interest,
claim or demand whatsoever they may have acquired in, through, or by a
certain Mortgage and Assignments of Rents bearing the 2ND DAY OF JANUARY 1998
and recorded in the Recorder's Office of Cook County, in the State of
Illinois in Book _____ of _____ page _____ as Document Numbers
98002910 AND 98002911 and modification bearing the 24th DAY OF FEBRUARY 2003

and recorded in the Recorders Office of Cook County, in the State of Illinois

in Book _____ of _____ page _____ as Document Number

0030257272 the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit, : THE WEST 427.0 FEET (EXCEPT THE SOUTH 286.41 FEET THEREOF) OF THAT PART OF THE WEST 40 RODS LYING SOUTH OF ROAD AND NORTH OF THE SOUTH 40 RODS OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 50 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 02-14-101-022-0000 of premises: ONE EAST NORTHWEST HIGHWAY, PALATINE, IL 60067 WITNESS, ___hand___ and seal ___this 4TH DAY OF FEBRUARY, 2004.

BANK OF PALATINE

Jennifer B. Grealish
 _____ (SEAL)

Jennifer B. Grealish
 Vice President
 Loans and Marketing

R. A. Maclean
 _____ (SEAL)

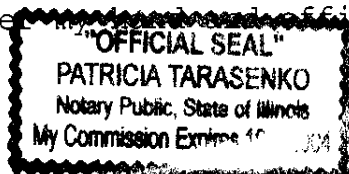
R. A. MACLEAN, Vice President

=====

STATE OF Illinois }
 } ss.
 COUNTY OF Cook }

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer B. Grealish, Vice President-Loans & Marketing and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH DAY OF FEBRUARY 2004.



Patricia Tarasenko
 Notary Public

Commission Expires 10-6-4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.