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Doc#: 0406913135
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/09/2004 03:58 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 8570715

US BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2002, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, PPT ABS LLC, LITTON LOAN SERVICING LP AND US BANK NATIONAL ASSOCIATION, PPT ASSET-BACKED CERTIFICATES, SERIES 2002-1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by FREDERICK JOHNSON AND LAVERNE JOHNSON HIS WIFE IN JOINT TENANCY, to CONSECO FINANCE SERVICING CORP, dated 6/25/2002 recorded in the Official Records Book under Document No. 0020885442, Book _____, Page 154 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 64000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 200 N Taylor Ave, Oak Park, Illinois, being described as follows: SEE ATTACHED PARCEL: A.P.N. 16-08-116-011

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 29 day of January, 2004.

FILEROOM

Handwritten initials/signature

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ORIGINAL

EXHIBIT A

Legal Description:

LOT 10 AND 11 (EXCEPT THE NORTH 37 FEET OF SAID LOT 11) IN BLOCK 20 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/4 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

All situated in the County of Cook, State of IL.

Property Commonly Known As:
200 N. Taylor Oak Park, IL 60302

Parcel ID: 16-08-116-011

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ATTEST/WITNESS:

Kathryn D. Nelson
BY: KATHRYN D. NELSON
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Thomas Hruska*
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

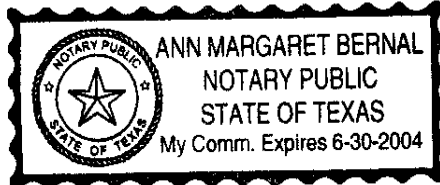
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 29 day of Jan. 2007.

My Commission Expires:

Ann Margaret Bernal
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name:

Return To:

Fredrick Johnson
200 N Taylor Ave
Oak Park, IL 603022526

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Fredrick Johnson, 200 N Taylor Ave, Oak Park, IL 60302

Release Prepared By