UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-107-479-96 DUPLICATE



Doc#: 0406916041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2004 09:18 AM Pg: 1 of 1

KNOW ALL MEN 372 HESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto GERALD L SMITH AND F3TER W SMITH all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 11TH day of MAY, 1994, as Document No. 94424363 to the premises therein described to-wit:

ALL THAT PARCEL OF LAND IN THE TOWNSHIP OF MATTESON, COOK COUNTY, STATE OF ILLINOIS, ID#31-22-110-030, BEING KNOWN AND DESIGNATED AS LOT 497, IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ½ OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ½ OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

BY FEE SIMPLE DEED FROM THOMAS C PETERS AND CLAUDIA M PETERS, HIS WIFE AS SET FORTH IN DOC # 89581979 DATED 12/04/1989 AND RECORDED 12/06/1989, COOK COUNTY RECORDS. STATE OF ILLINOIS.

Property Address: 813 CAMPUS AVENUE, MATTESON, ILLENCIS 60443

Permanent Index Number: 31-22-110-030

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgage or as successor in interest to the original mortgage z.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers,

this 16TH day of MARCH, 2001.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SAMUEL BURGOS

LASALLE TALMAN BANK FS Consumer Lending Department

4747 West Irving Park Road Chicago, Illinois 60641 SAMUEL BURGOS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2004

when Recorded Return to

Home Connects 100 Lakes: de Drive Horsham, PA 19044

