UNOFFICIAL COPY

Recording Requested by / Return To: JASON M POLOWY 7155 N Ottawa Ave, CHICAGO, IL 60031



Doc#: 0406916109 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2004 11:08 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGCLAND HOME MORTGAGE

Original Mortgagor: JASON M rGLOWY

Recorded in Cook County, Illinois, or 01/10/03 as Instrument # 0030044237

*** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortyage in accordance with the regulation of said state and county.

Dated: 02/06/2004

WELLS FARGO HOME MORTGAGE INC

Kim Gorman

VP - Loan Documentation

Witness: Michelle An

State of California

County of Santa Clara

On 02/06/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP · Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Paula Ward

My Commission Expires January 11, 2006

PAULA WARD
COMM. 1336184
NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY
My Comm. Expires JAN 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0014068399 P.I.F.: 06/20/03

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0014068399 (12-031 IL Cook)

Tax ID: 09-36-105-129-0000

Date of mortgage: 11/11/02 Amount of mortgage: \$234350.00

SOUTH 42 FEET OF THE NORTH 132 FEET OF LOT 2 (EXCEPT THE EAST 38 FEET THEREOF) AND THE SOUTH 3 FEER OF THE NORTH 135 FEET OF LOT 2 (EXCEPT THE EAST 30 FEET THEREOF) AND THE SOUTH 45 FEET OF THE NORTH 135 FEET OF LOT 3 (EXCEPT THE WEST 68.5 FEET THEREOF) IN WALPER'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN CANFIELD, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

