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Doc#: 0406916209
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/09/2004 03:02 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 10548208

JPMORGAN CHASE BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2002 AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, SALOMON BROTHERS MORTGAGE SECURITIES VII INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, SALOMON MORTGAGE LOAN TRUST, CBASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2002-CD3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by KEITH HOWARD, to FHB FUNDING CORP, dated 4/30/1999 recorded in the Official Records Book under Document No. 99448290, Book 4924, Page 0085 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 115200 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 340 23rd Avenue Bellwood, Illinois, being described as follows: SEE ATTACHED PARCEL: A.P.N. 15-10-122-029

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in his name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 3 day of FEBRUARY, 2004.

BOX 921pf13241/ms

* LOT 17 (EXCEPT THE NORTH 80 FT) IN BLOCK 3, IN WILLIAM B. WALRATH'S SUBDIVISION OF THE WEST 17.02 CHAINS of Sec. 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING Had to the Plat of Subdivision Recorded on 10/13/1910 IN BOOK 108 of Plats, Page 25, as document no. 41043766, in Cook County, Illinois

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ATTEST/WITNESS:

Kathryn D. Nelson
BY: KATHRYN D. NELSON
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Edward Parker*
NAME: EDWARD PARKER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 3 day of February 2004.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
SHENEATE HOWARD
37 HAMILTON ST
BENSENVILLE, IL 60106
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

