UNOFFICIAL COPY

LOAN NO.: 0006958193 PIF DATE: 02/25/2004

ILLINOIS

RELEASE DEED

Prepared by: Maria T Fernando Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0406917088

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2004 11:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCIAL SERVICES, INC., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgag , v:

RICHARD KUNSTMAN AND KAREN DREASLER

Name of Mortgagee:

HOUSEHOLD FINANCIAL SERVICES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030208532, Volume 5167, Page 0017, Mortgage Date 02/05/2003, Recorded Date 02/11/2003

Address of Property:

4746 NORTH LCTG AVE

CHICAGO, IL 60630 0000

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-16-103-019 Dated: March 2, 2004

HOUSEHOLD FINANCIAL SERVICES, INC.

Maria M Fernando, Vice President

State of Illinois County of Dupage

Junit Clark? On March 2, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Maria T Fernando personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCIAL SERVICES, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 2, 2004.

Notary Public/Commission Expires:

"OFFICIAL SEAL OLENA P DOUGHMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2006

2-PCC

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LOT 27 AND THE SOUTH 8 FEET OF LOT 28 IN BLOCK 3 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN VILLAGE OF JEFFERSON LYING SOUTH OF LAWRENCE AVENUE (EXCEPT LOT 12 AND 13 IN BLOCK 53) ALL LYING IN LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4746 N LONG AVE; CHICAGO, IL 60630 TAX MAP OR Proporty of County Clark's Office PARCEL ID NO.: 13-16-103-019