## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0406917109 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/09/2004 11:47 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY S. HAYES, SINGLE, NEVER, MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21<sup>ST</sup> day of DECEMBER, A.D. 1998, and recorded DECEMBER 29, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, Chi page N/A, as Document No. 08179102, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25896729, IN THE NORTHEAST 1/4 OF STOTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 19-34-215-085-1009 Loan Number: 94202000797

Property Address: 8020 SOUTH PULASI I, UNIT 301

CHICAGO, ILLINOIS 60652

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 19TH

day of FEBRUARY, A.D. 2004

 $_{3v}$ .  $\mathcal{L}'$ 

CYMTHIA DAVIS, Office

Attest:\_

KAREM NAVA, Authorized Signer

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## UNOFFICIAL COPY

STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES. and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and 'elivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their f ee and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set fort'i.

GIVEN under my hand and notarial seal, this 19<sup>TH</sup> day of FEBRUARY, A.D. 2004.

7/7/CQ

CHARISE PETT A CORI NOTARY PUBLIC STATE OF IL LINOIS HARISE PELLICORI, Notary My Commission Expires 15/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OF FICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHLO RHOOD SERVICES. 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60018 CP.