

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:

MB Financial Bank, N.A.  
3232 W. Peterson Ave.  
Chicago, IL 60659-3692  
Attn: Eunyoung Cho



Doc#: 0406917137  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/09/2004 01:29 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK, an Illinois Banking Corporation, having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hae Nyeun Park, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing dated the 23<sup>rd</sup> day of September 1998 and recorded 24<sup>th</sup> day of September, 1998 as document number 98856350 and 98856351 and Modification of Mortgage bearing dated 5<sup>th</sup> day of February, 1999 recorded 18<sup>th</sup> day of March, 1999 as document number 99263205 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description : Attached hereto and made a part hereof.

PIN: 10-27-307-004, 10-27-307-021, 10-27-307-026

Property Address: 7400 North Lincoln Avenue, Unit #303, Skokie, IL 60076

with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MB Financial bank, N.A has caused these presents to be signed by its Assistant Vice President, and attested by its Senior Vice President and its corporate seal to be hereto affixed, this 28<sup>th</sup> day of January, 2004.

SV  
P. M.  
12/10

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MB FINANCIAL BANK, N.A.

Corporate Seal

By: [Signature]  
Joy Park/ Assistant Vice President/eyc

Attest: [Signature]  
Charles K. Oh, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

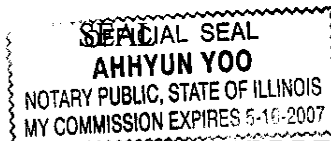
STATE OF Illinois)

COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joy Park personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK N.A. as successor in interest to MANUFACTURERS BANK, an Illinois Banking Corporation and Charles K. Oh, personally known to me to be the Senior Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Senior Vice President they signed and delivered the said instrument as Assistant Vice President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of January 2004.

[Signature]  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

Property Address : 7400 North Lincoln Avenue, Unit #303, Skokie, IL 60076

References: CO/ Hea Nyun Park

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"Legal Description" attached hereto and made a part of

**PARCEL 1:**

UNIT 303 IN THE LINCOLN RIDGE SOUTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "B" IN LINCOLN RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT NUMBER

98572643, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 1998 AS DOCUMENT NUMBER 98772465, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 46 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98772465.

**PARCEL 3:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613436. 10-27-307-004, 10-27-307-021 AND 10-27-307-026 VOLUME 124

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.