



Doc#: 0406918003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/09/2004 09:21 AM Pg: 1 of 3

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7162670

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ELUISIDES PEREZ MARRIED TO FRANCES PEREZ** to **SUPERIOR BANK, FSB** bearing the date **02/27/98** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **98169446**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: **2551-53 S KEDZIE**  
**CHICAGO, IL 60623**  
PIN# **16-25-121-020**

dated **12/02/03**  
**LaSalle Bank National Association (Assignee), fka LaSalle National Bank**, in its capacity as indentured trustee under that certain **Sale and Servicing Agreement** dated **Mar 1, 1998** among **AFC Trust Series 1998-1**, as Issuer, **Superior Bank FSB** as Seller and Servicer, and **LaSalle Bank National Association**, as Indentured Trustee, **AFC Mortgage Loan Asset Backed Notes, Series 1998-1**, and any amendments thereto.  
by **EMC MORTGAGE CORPORATION**  
Attorney in fact

By:   
**Elsa McKinnon**  
**Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on **12/02/03**  
by **Elsa McKinnon** the Vice President  
of **EMC MORTGAGE CORPORATION**

for **LaSalle Bank National Association (Assignee), fka LaSalle National Bank**, in its capacity as indentured trustee under that certain **Sale and Servicing Agreement** dated **Mar 1, 1998** among **AFC Trust Series 1998-1**, as Issuer, **Superior Bank FSB** as Seller and Servicer, and **LaSalle Bank National Association**, as Indentured Trustee, **AFC Mortgage Loan Asset Backed Notes, Series 1998-1**, and any amendments thereto.  
on behalf of said CORPORATION.

SV  
23  
SV  
MY  
JM

**UNOFFICIAL COPY**



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC AZ 5391A DP P

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

7162670

LOTS 24 AND 25 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 83 FEET OF THE EAST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office