

# UNOFFICIAL COPY

MAIL TO:  
LOAN SERVICE DEPARTMENT  
FOUNDERS BANK  
3052 West 111th Street  
CHICAGO, ILLINOIS 60655



Doc#: 0406922143  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/09/2004 12:54 PM Pg: 1 of 2

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **FAMILY BANK & TRUST CO. F/K/A FIRST STATE BANK AND TRUST CO. OF PALOS HILLS, TRUST No. 2-329**, 10360 South Roberts Road, Palos Hills, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE and ASSIGNMENT OF LEASES AND RENTS**, bearing date the 23rd day of **November, 2001** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in \_\_\_ Page \_\_, Document Number **0011146823 and #0011146824** and to the premises herein described, situated in the County of **COOK** State of **ILLINOIS** as follows:

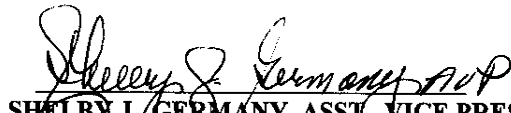
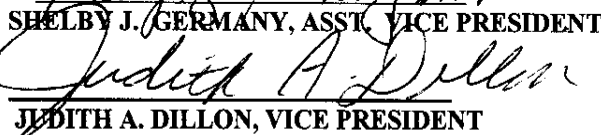
Lots 14, 15 and 16 in Block 1 in Henry Ipema's Subdivision No. 2, of part of the Southwest ¼ of Section 8, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois,

9905 South Ridgeland Avenue  
Oak Lawn, Illinois 60453

PTN 24-08-300-003-0000  
24-08-300-004-0000  
24-08-300-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 4th day of February, 2004

  
SHELBY J. GERMANY, ASST. VICE PRESIDENT  
  
JUDITH A. DILLON, VICE PRESIDENT

ST  
PH  
M  
ST  
CP

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STATE OF ILLINOIS)

) ss

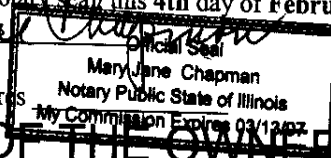
COUNTY OF COOK )

I, notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 4th day of February, 2004.

Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W 111th St., Chicago, 60655

County Clerk's Office