Jan 77-1-62 49 432-1-66 1/2

Please print or type name(s)

below signature(s)

CALITION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any werranty of merchaniability or timess for a particular purpose.

the second description of the second	and the second and th
Real Estate, to-val Lot 20 in Brock 12 in McMillan and a Subdivision of the North 1/2 of of Section 27, Township 39 North, Meridian, in Cook County, Illinois	Cook of the first NO s Ave., iesh the Ten convey ney in common, but in joint tenancy, the following described Wetmore's Third Addition to Chicago, the Southeast 1/4 of the Southeast 1/4 Range 13, East of the Third Principal of the Southeast 1/4 Range 13, East of record and to real
FEAL ESTATE Y	01059318
	~O.
DEPT. OF DECENSAL SELECTION IN THE PROPERTY OF	
situated in the County of Cook , in the State virtue of the Homestead Exemption Laws of the State of I	of Illinois, hereby releasing and waiving all rights under and by limois.
TO HAVE AND TO HOLD the above granted premises common, but in joint tenancy.	unto the parties of the second part forever, not in tenancy in
76-2°	7-420-041
Permanent Real Estate Index Number(s): 16-27 Address(es) of Real Estate: 2846 So. Kedvale	
IN WITNESS WHEREOF, the part 1.28, of the first part and year first above written.	have hereunto set their hands and seal \$ the day
	Asuncion Sustalya wallenado (SEAL) Asuncion Guadalupe Maldonado
	Autora Mardonatto 7 aldonatosEAL)

This instrument was prepared by James J. Thomas, Attorney at Law, 2256 W. Germak Rd. Chicago, Ilmanicocopiess)

Send subsequent tax bills to Roberto Dom, N. Que V. 25465. Actuals Ave.

(h. Can T. C. 60623

__(SEAL)

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook	ss.
James J. Thomas State aforesaid, DO HEREBY CERTIFY that As Maldonado, his wife,	, a Notary Public in and for said County, in the suncion Guadalupe Maldonado and Aurora
appeared before me this day in person and acl	whose name is are subscribed to the foregoing instrument knowledged that they signed, sealed and delivered the said for the uses and purposes therein set forth, including the release and
Given under my hard and official scal this (Impress Seal Here) JAMES J. THO Notery Public, Bate 1/2/ Commission Expr	OMAS od dispose Notary Public Notary Public
Commission Expires April 15, 1997	of County Clarks Office

Warranty Deed (5) JOINT TENANCY FOR ILLINOUS

Box

Louis Marting 02

Chyprist 60623

3743 W 26 th

ADDRESS OF PROPERTY:

MAIL TO: