



Doc#: 0406929214
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/09/2004 02:54 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000/00001986599477

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian C. Walker And Mary Ann Fleming Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2002, and recorded on November 7, 2002, in Document 0021233034 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 03-28-403-016-0000 LOT 23 IN LURYA ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE S 1/2 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 42 N, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN ARTHUR T. MCINTOSH' S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19K, 1955 AS DOCUMENT 16127314, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5 SOUTH WATERMAN AVE, ARLINGTON HEIGHTS, IL 60004-0000

Witness my hand and seal January, 29, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR TRUE NORTH MORTGAGE CORP.


Nicole Moore
Asst. Secretary

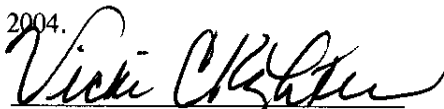


UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 29, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Cynthia G Allen
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU # 1-888-679-6377
MIN # 100052599894405337

Loan No: 000000001986599477
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241683599185

Property of Cook County Clerk's Office