

UNOFFICIAL COPY

PREP. FEB 3 1994
FIRST QUALITY MORTGAGE CO.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

04069317

RECORDING
BOX 156

AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

DEPT-01 RECORDING \$23.00
T#0001 TRAN 6587 12/23/94 11:45:00
#0169 # CG *--04--069317
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 940069557

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1994
executed by
GAFOOR ABDUL SHAIKH AND RUKAIYA J. SHAIKH, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 10 IN BLOCK 4 IN OLIVER SALLINGER AND COS KIMBALL BOULEVARD ADDITION
TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF
THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 2,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

13-02-404-010

04069317

Commonly known as:
5939 NORTH KIMBALL, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY
MORTGAGE COMPANY

On December 21, 1994 before me, the
(Date of Execution)

BY: CINDY CHEN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared Cindy Chen
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

"OFFICIAL SEAL"
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/97

Notary Public _____

My Commission Expires 03/31/97 DuPage County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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