

UNOFFICIAL COPY

PREPARED BY:
ADVANTAGE TITLE INS COMPANY
3841 W 95TH ST
COOK, IL

WHEN RECORDED MAIL TO

Box 178

P.B. # 04-01084
LOAN NO.: 20202828



Doc#: 0406932052
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/09/2004 11:28 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. National Association as trustee of CSFB heat series 2002-2
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
, executed by

KEVIN HAGAN , A SINGLE MAN

to FIRST NLC FINANCIAL SERVICES, LLC
a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber N/A Doc. # 0020517178, recorded: 5/6/02 COOK County Records.
State of ILLINOIS described as follows:

SEE ATTACHED SCHEDULE "A" - LEGAL

PROPERTY ADDRESS: 1507 SOUTH TRIPP AVENUE, CHICAGO, IL 60623

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First NLC Financial Services, LLC

Lesley Hackett
By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

Emilia Arillo
By: Emilia Arillo

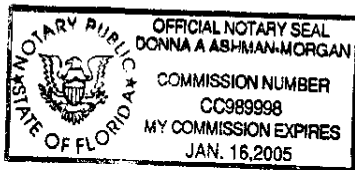
Its: Assistant Secretary

STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Donna A. Ashman-Morgan
Donna A. Ashman-Morgan, Notary Public



Broward County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File No.: 020001

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EXHIBIT A

LOT 45 IN BLOCK 2 IN CITIZENS LAND ASSOCIATION SUBDIVISION OF
BLOCKS 7 AND 8 IN SUBDIVISION BY L. C. PAINE FREER (AS
RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Rfn # 16-22-226-003
Pa 1507 S. Taylor
Chgo, Ill

