# UNOFFICIAL COPY

### RELEASE DEED

MAIL TO:

WESLEY C. WILLIAMS and MARIE-NOELLE MARECHAL 1738 N. WHIPPLE AVE. CHICAGO, IL 60647

#### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001247915

#### Known All Men by These Presents, That

DRAPER AND KRAMEP, MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK! S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

WESLEY C. WILLIAMS, and MARIE-NOELLE MARECHAL, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, 211 rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 25th day of June A. D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0010616614 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1738 N. WHIPPLE AVE., CHICAGO IL 60647

PIN Number: 13-36-318-031

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal \_\_this 17th day of February, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

ASS/I

Doc#: 0406932148

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 03/09/2004 03:27 PM Pg: 1 of 3

RECORDER'S STAMP

Sharon S. Towson

James DiGjacomo

ASST. SECRETARY

PRESIDENT

### OFFICIA COUNTY OF COOK

DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; Given under my hand and notarial seal, this / day of february PATRICIA VILLA, A NOTARY PUBLIC My commission expires 03-21-07 "OFFICIAL SEAL" PATRICIA VILLA NOTARY PUBLIC, STATE OF ILLINOIS IMPRESS SEAL HERE FROM

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## **UNOFFICIAL COPY**

LOT NINE (9) IN BLOCK TWO (2) IN THE SUBDIVISION OF BLOCKS ONE (1), TWO (2). THREE (3) AND FOUR (4) IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY SIX (36). TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-318-031

THIS RIDER CONSTITUES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO Topologist of County Clerk's Office