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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0401790



Doc#: 0406932158

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/09/2004 03:53 PM Pg: 1 of 1

STATE OF ILLINOI

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ARGENT MORTGAGE COMPANY, LLC

FLA.INTIFF

VS

en 04178

HANI HAMDEN A/K/A SAM HAMDEN A/K/A SAMED H. HAMDEN; UNKNOWN HEIRS AND LEGATEES OF HANI HAMDEN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above that cause was filed in the above Court on the _____day of MAR above Court on the _____day of MAR above Court on the ______day of MAR above Court on the ______day of MAR above Court on the ______day of MAR above Court on the ______ , for Foreclosure of a Mortgage and that the property affected said cause is described as follows:

> LOT 28 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5 SENECA COURT, STREAMWOOD, IL 60107

The subject mortgage has been recorded/registered as document number: #0316835219 .

SIGNATURE:

-Attorney of Record

PIERCE & ASSO

TAX NO. 06-22-414-028-0000

RETURN TO: BOX 178