## JNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 02/24/04

0406933155

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/09/2004 11:33 AM Pg: 1 of 2

Order Number: 1409 008194152

1. Name of mortgagor(s):

NORTHERN TRUST

2. Name of original mortgegers

MICHAEL KELLY AND TARA KELLY

3. Name of mortgage servicer (it anv):

4. Mortgage recording:

Vol.: rage or Document No.: 0020290448

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (ttles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 12 Clarks Offic

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 05-30-407-005-0000

Common Address: 3100 CRANSTON COURT, WILMETTE,

**ILLINOIS 60091** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: CATHERINE COLEMAN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Milinois

County of Coo

This Instrument was acknowledged before me on 2/24/04 by

as (officer for/agent of) Chicago Title Insurance Company.

"OFFICIAL SEAL" KISHONA M. BROWN Notary Public, State of Illinois My Commission Expires 02/24/2006

**Notary Public** 

My commision expires on

Prepared by & Return to:

CATHERINE COLEMAN 8707 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077

(Signature of Notary)

BOX 333-C

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## Legal Description:

LOT 1 IN CRANSTON, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office