

UNOFFICIAL COPY

RELEASE OF MORTGAGE

INDIVIDUAL

04020679

RETURN DOCUMENT TO:

SOVEREIGN BANK

(Name)

PO BOX 12646

(Address)

READING, PA 19611

ATTN: MAILCODE 10-0438-SF5

ISSUE

#



0406933228

Doc#: 0406933228

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 03/09/2004 02:09 PM Pg: 1 of 3

Do Not Write In This Space (FOR RECORDER USE ONLY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOVEREIGN BANK County of BERKS in the State of PA for and in consideration of \$50,750.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOSEPH AND PRISCILLA GREEN of County of COOK the State of IL all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of FEBRUARY, 1989 and recorded in the Recorder's Office of the County of COOK in the State of IL, in Book \_\_\_ of mortgages, Page \_\_\_ as Document Number 89093002 to the premises therein described as follows, to wit:

ASSIGNED FROM ASCOT MORTGAGE INC. TO SOVEREIGN SAVINGS BANK IN INSTRUMENT # 89119858.

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

29-08-221-052

MAIL TO: LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007


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Recorded by Chicago Abstract, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

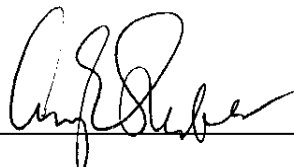
# UNOFFICIAL COPY

Dated this 19TH day of FEBRUARY, A.D. 2004.



-(Seal)

Jeffrey M. Miller, Satisfaction Representative



-(Seal)

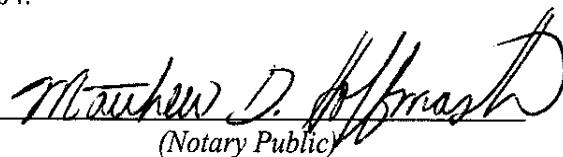
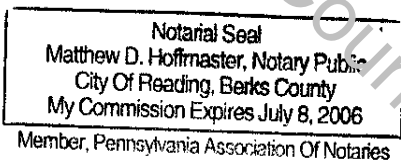
Amy E. Shober, Asst. V.P., Sovereign Bank

STATE OF PENNSYLVANIA }

COUNTY OF BERKS } SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Amy E. Shober and Jeffrey M. Miller personally known to me to be the same person(s) whose name(s) were subscribed to the foregoing instrument appeared before me this day in person, and acknowledges that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

Given under my hand and seal, this 19TH day of FEBRUARY, 2004.

  
(Notary Public)

My commission expires \_\_\_\_\_, 20\_\_.

(Seal)

**INSTRUMENT PREPARED BY:**

NAME SOVEREIGN BANK

ADDRESS 601 PENN STREET

CITY, STATE, ZIP READING, PA 19601

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SEMBIS 'A'

LOT 37 OF THE SOUTH 1/2 OF LOT 38 IN BLOCK 9 IN YOUNG AND RYAN'S THIRD ADDITION TO HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART SOUTH OF ROAD OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 14615 CENTER, HARVEY, IL 60426

PIN# 29-08-221-052

Property of Cook County Clerk's Office

