

Prepared By And Return To:

UNOFFICIAL COPY



Brown & Associates, P.C.
10592-A Fuqua-PMB 426
Houston, TX 77089

Doc#: 0406939032
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 03/09/2004 09:58 AM Pg: 1 of 2

ASSIGNMENT

For value received, MERITAGE MORTGAGE CORPORATION ("AN OREGON CORPORATION") located at 5665 SW Meadows Road, Suite 350, Lake Oswego, OR 97035, does sell, transfer and set over unto Bankers Trust Company, as Indenture Trustee for the registered holders of RMBG Funding Co. Mortgage Loan Trust 1999-2 Asset Backed Notes, Series 1999-2, its successors and assigns, all its rights, title, and interest in a certain DEED OF TRUST/MORTGAGE executed by LINDA SPENCE and dated 9/22/1999 in the principal sum of \$95,400.00 and recorded in Book 7928, Page 0054, in the Office of the Register of Deeds/Office of Public Records, together with the real property therein described and the note thereby secured. See Attached Legal.

Document # 99905524

In Witness whereof, said MERITAGE MORTGAGE CORPORATION, has caused its corporate seal to be hereto affixed and caused its name to be signed to the presents by its Assistant Vice President, and attested by its Assistant Secretary at Columbia, South Carolina, this 30th day of November, 1999.

Witnessed:

J. Allen

J. Allen

Diane A. Siegel

Diane A. Siegel
Notary Public

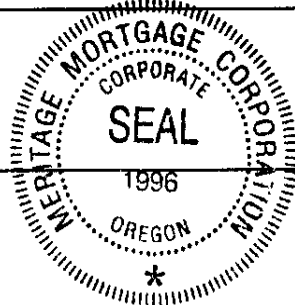
MERITAGE MORTGAGE CORPORATION

Denise Easterling

By: Denise Easterling
Assistant Vice President

H. Fulmer

By: H. Fulmer
Assistant Secretary



STATE OF SOUTH CAROLINA

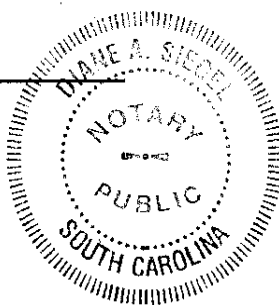
COUNTY OF RICHLAND

I, Diane A. Siegel, a Notary Public for said county and state, do hereby certify that Denise Easterling, personally known to me to be the Assistant Vice President of MERITAGE MORTGAGE CORPORATION, and H. Fulmer, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons, severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of November 1999.

Diane A. Siegel

Diane A. Siegel
Notary Public
My Commission Expires: 7/25/2004



Loan Number 484323

7679350

S...
P...
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Property of Cook County Clerk's Office

THE SOUTH 33 FEET AND 2 3/4 INCHES OF THE NORTH 66 FEET AND 5 1/2 INCHES OF LOT 3 IN BLOCK 20 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

7863 EC

Parcel ID #: 20-27-319-020-0000

which has the address of

Illinois 60619

7824 SOUTH MICHIGAN AVENUE

[Zip Code] ("Property Address");

CHICAGO

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Initials:

ASB