

UNOFFICIAL COPY



**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

Doc#: 0407040059
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/10/2004 08:38 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:

Nicole D. Simmons
ShoreBank
3401 S. King Drive
Chicago, IL 60616

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **THE MCFOSTER COMPANY, AN ILLINOIS CORPORATION** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **4TH** day of **MARCH, 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0030360595** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

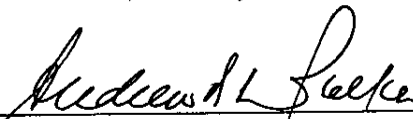
(see reverse side for legal description)

PROPERTY ADDRESS: 12242 S. SAGAMON, CHICAGO, IL
PERMANENT REAL ESTATE INDEX NUMBER: 25-29-215-036

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **17TH** day of **OCTOBER, 2003**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**



ANDREW WALKER, VICE PRESIDENT

(seal)



GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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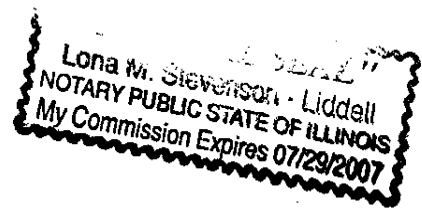
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** an **ILLINOIS** corporation, and **GARY FISHLEIGH**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17TH day of **OCTOBER**, 2003.


Notary Public



This instrument was prepared by **LOAN SERVICING - SHOREBANK** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 63072

(legal description)

THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN BLOCK 13 IN THE RESUBDIVISION OF BLOCKS 9 AND 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office