UNOFFICIAL COPY

Doc#: 0407040066

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2004 08:40 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:

Nicole D. Simmons ShoreBank 3401 S. King Drive Chicago, IL 60616

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a barking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MARCH 14, 2002 and executed by CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 06/30/96 AKA TRUST #1103465 in the Records of fice of Cook County, in the State of Illinois, as document number 0020289461; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

Property address: 7852-56 S. EBERHART, CHICAGO, IL P.I.N. 20-27-425-038-0000

LOTS 19 THRU 23 IN REIDS SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 27 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT Y, I'LLINOIS.

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 22ND day of OCTOBER A.D. 2003.

SHOREBANK

SEAL

UNOFFICIAL COPY

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, and Gary Fishleigh of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and Senior Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association. For the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of OCTOBER, 2003.

61246

"OFFICIAL SEAL"

Lona M. Stevenson - Licidell

NOTARY PUBLIC STATE OF ILL 101S

My Commission Expires 07/29,2007

Notary Public

Why Clark's Office