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**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

Doc#: 0407040079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/10/2004 08:41 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:

Nicole D. Simmons
ShoreBank
3401 S. King Drive
Chicago, IL 60616

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 6-1-01 AKA TRUST #127763** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **24TH** day of **JUNE, 2002**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0020788687** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **7800-06 S. MORGAN, CHICAGO, IL**
PERMANENT REAL ESTATE INDEX NUMBER: **20-29-427-016-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **9TH** day of **FEBRUARY, 2004**.


SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**



ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

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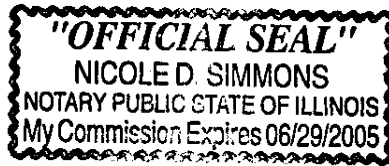
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** an **ILLINOIS** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **9TH** day of **FEBRUARY**, 2004.

Nicole D. Simmons
Notary Public



This instrument was prepared by **LOAN SERVICING-SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER: 62355

(legal description)

LOTS 1, 2 AND 3 IN BLOCK 28 IN AUBURN ON THE HILL, BEING HART'S SUBDIVISION OF BLOCKS 27 AND 28 IN THE SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office