

DEPT-01 RECORDING \$23.50
 T#3555 TRAN 0950 12/23/94 13:18:00
 #8910 : JJ *-04-070419
 COOK COUNTY RECORDER

04070419

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**.

at or before the **sealing and delivery of these presents**, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **09/30/93** made and executed by

BRENDAN MCCORMICK THERESA MCCORMICK

hereinafter referred to as **MORTGAGOR** to said **ASSIGNOR**, to secure the sum of **\$***17,000.00** covering premises situate

8505 S KARLOV CHICAGO COOK IL 60652

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK 93-805560** of Mortgages, **PAGE 10**


Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **MARCH 30, 1994**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034**

By: **TIMOTHY P. OBRIEN, ASST. VICE PRESIDENT**
DIANE B. RHYNE, ASSISTANT SECRETARY



STATE OF **NORTH CAROLINA**) ss
 COUNTY OF _____)

Be It Remembered That On This **30TH** day of **MARCH**, 19 **94** before me, the undersigned authority, personally appeared **TIMOTHY P. OBRIEN** who is the **ASST. VICE PRESIDENT** and **DIANE B. RHYNE** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
 Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

PATRICIA BAXTER KING
 Notary Public, State of North Carolina
 PRINCIPAL OFFICE IN
 MECKLENBURG COUNTY
 My Commission Expires July 25, 1995

23.50

04070419

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28233

93805560

5869087/020888

9-30-93

32-679

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING \$31.00
T40000 TRAN 4290 10/07/93 15:22:00
\$1600 \$ * -93-805560
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 30, 1993** . The mortgagor is

BRENDAN MCCORMICK AND THERESA MCCORMICK, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to **BARCLAYSAMERICAN MORTGAGE CORP**

P.I.N.: **19-34-422-024**

which is organized and existing under the laws of **ILLINOIS** , and whose
address is **767 RIDGE AVENUE, ELK GROVE VILLAGE, IL 60007**

ONE HUNDRED SEVENTEEN THOUSAND AND 00/100

("Lender") Borrower owes Lender the principal sum of

One (U.S. \$ 117000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 01, 2023** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 10 IN BLOCK 18 IN
FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2
AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT
RAILROAD), IN COOK COUNTY, ILLINOIS.

which has the address of **4008 S KARLOV**
Illinois **60652**

("Property Address");

CHICAGO (Street, City).

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mae UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/90
Amended 5/91

08-0R(IL) (9106)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

Initials: **JM**
KY

93805560

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