DEPT-01 RECORDING

\$23.50

04070419

T#5555 TRAN 0950 12/23/94 13:18:00

\$8910 ; JJ ×-04-070419

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN MORTGAGE CORPORATION a corporation organized and P.O. BOX 1225, CHARLOTTE, NORTH CAROLINA 28201 existing under the laws of the State of NC referred to as ASSIGNOR, to consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MURIGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JESSEY 08034 hereinafter referred to as ASSIGNEE, at or before the enseating and delivery of these prosents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, resigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing gate of 19/30/93 made and executed by THERESA BRENDAN **MCCORMICK** MCCORMICK hereinafter referred to as MORTGAGON to said ASSIGNOR, to secure the sum of \$***1/7,000.00 covering premises situate 8505 S KARLOV # 19-311- 422 COOK 60652 CHICAGO Aruc H 93 805560 and recorded in the Office of RECORDER OF DEEDS of COOK in BOOK of Mortgages, PAGE, County 11.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to he, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, it is, interest, property, claim and demand in and to the same and to the same

To have and to hold the same unto the said ASSIGNES and its successors and assigns, to its proper use, benefit and behoot forever, subject, nevertheless, to its equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed es this date of MARCL NO BARCLAYSAMERICAN MORT ACT. CONFORATION , 19 94 and these presents to be duly executed by its proper offices this date of

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF NORTH CAROLINA) 58

COUNTY OF :) Be It Remembered That On This 30771 MARCH , 19 94 day of

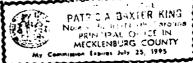
before me, the undersigned authority, personally appeared TIMOTILY P. OBRIEN who is the ASST. VICE PRESIDENT and DIANE B. RILYNE who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seaf and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors.

Barre Notary Public

tatucia

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



ASST. VICE PER DENT NECEST

MORTGAGE

Corporation Seal

60165A (3-93)

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

AFTER RECORDING RETURN TO: BARCLAYSAMERICAN/MORTGAGE CORPORATION 5032 PARKWAY PLAZA BLVD., BLDG #8 CHARLOTTE, NC 28233

93805560

- (Space-Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING

\$31.00

T40000 TRAN 4290 10/07/93 15:22:00

x-93-805560

COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on

SEPTEMBER 30, 1993

. The mortgagor is

BREEDAN MCCORNICK AND THERESA MCCORNICK, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BACC AINOIS MORTGAGE CORP

P.I.N.:

which is organized and existing under the laws of

, and whose

address is 767 RIDGE AVENUE, BLK GROVE VILLAGE, IL 60007

("Laider") Borrower owes Lender the principal sum of

CAME HUNDRED SEVENTEEN THOUSAND AND 00/100

Dollar (U.S. \$ 117000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2023 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: COOK

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 10 IN BLOCK 18 N FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

04070419

which has the address of 2008 S KARLOV 60652

Illinois

("Property Address");

CHICAGO [Street, City],

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mao UNIFORM INSTRUMENT -8R(IL) (9105)

VMP MORTGAGE FORM8 - (313)293-8100 - (800)521-7291

Form 3014 9/90 Amended 5/91 Initials: TM