

DEPT-01 RECORDING

\$23.50

04070440

T15555 TRAN 0950 12/23/94 14:07:00

ASSIGNMENT OF MORTGAGE 48931 + JJ 2-04-070440

Know all Men by these Presents, that, BARCLAYSAMERICAN MORTGAGE CORPORATION, a corporation organized and referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/02/93 made and executed by

THOMAS R LYNCH SUSAN I. MORREALE

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*136,500.00 covering premises situate

6017 N LAWNDALE CHICAGO

COOK IL 60659

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 1302-126-053 of Mortgages, PAGE 641289. Recorded 8/13/93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of MARCH 30, 1994

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

Signature of John C. Nicol, Vice President and Bernadette G. Jones, Assistant Secretary, with Barclays American Mortgage Corporation Seal.

STATE OF NORTH CAROLINA ) ss COUNTY OF )

Be It Remembered That On This 30TH day of MARCH, 1994

before me, the undersigned authority, personally appeared JOHN C. NICOL, who is the VICE PRESIDENT and BERNADETTE G. JONES, who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Signature of Notary Public Carol B. Wentz

OFFICIAL SEAL CAROL B. WENTZ Notary Public-North Carolina PRINCIPAL OFFICE IN GASTON COUNTY My Commission Expires July 25, 1995

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

04070440

23.50

PREPARED BY:  
THERESA STANTON

**UNOFFICIAL COPY**

LENDERS TITLE GUARANTY  
2800 Lakeshore Blvd., Suite 1200  
Northbrook, Illinois 60062  
708.909.8200 • Fax 708.909.8240

284201/027027  
33641289

RECORD AND RETURN TO:

Box 291

11816444

8-2-93

~~BARCLAYS AMERICAN/MORTGAGE CORPORATION  
P.O. BOX 33213  
CHARLOTTE, NORTH CAROLINA 28217~~

DEPT-01 RECORDING

\$31.00

[Space Above This Line For Recording Data]

**MORTGAGE**

- T#1111 TRAM 1226 08/13/93 09:48:00
- #7614 # \*-93-641289
- COOK COUNTY RECORDER

-284201

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 2, 1993**  
**THOMAS R. LYNCH**  
**AND SUSAN L. MORREALE LYNCH, HUSBAND AND WIFE**

The mortgagor is

("Borrower"). This Security Instrument is given to  
**BELCORP RESIDENTIAL MORTGAGES, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is

ONE HUNDRED THIRTY SIX THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$ **136,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2008**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 13-02-126-053

which has the address of **6017 N. LAWNDALE, CHICAGO**  
Illinois **60659** ("Property Address");  
Zip Code

04070140

Street, City  
**3/00**  
JUN 1993

10011211

93641289