# **UNOFFICIAL COPY**

MECHANIC'S LIEN: <u>CLAIM</u>

STATE OF ILLINOIS

COUNTY OF Cook

240/044103

Doc#: 0407044103 Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 03/10/2004 01:19 PM Pg: 1 of 3

JOSEPH D. FOREMAN COMPANY

**CLAIMANT** 

-VS-

Eugene Moiescu LABE BANK CARROLL V. RAINES D/B/A C. V. RAINES AND SON

### **DEFENDANT(S)**

The claimant, JOSEPH D. FOREMAN COMPANY of Lake Barrington, IL 60010, County of Cook, hereby files a claim for lien against CARROLL V. RAINES D/B/A C. V. RAINES AND SON, contractor of 18952 W. Oak Avenue, Mundelein, State of IL and Euger e Moiescu Des Plaines, IL 60016 {hereinafter referred to as "owner(s)"} and LABE BANK Chica 30. IL 60641 {hereinafter referred to as "lender(s)"} and states:

That on or about 09/18/2003, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: East River Road Townhomes 141-161 East River Road Des Plaines, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 09-09-401-022; 09-09-401-066

and CARROLL V. RAINES D/B/A C. V. RAINES AND SON was the owner's contracter for the improvement thereof. That on or about 09/18/2003, said contractor made a subcontract with the claimant to provide sewer and water material and equipment for and in said improvement, and that on or about 12/20/2003 the claimant completed thereunder all that was required to be done by said contract.

MAIL TO:

Box 10

ml\ngc.ln lc/dn 02/27/2004

040110440

0407044103 Page: 2 of 3

## **UNOFFICIAL COPY**

The following amounts are due on said contract:

Contract	\$49,576.65
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Forty-Nine Thousand Five Hundred Seventy-Six and Sixty Five Hundredths (\$49,576.65) Dollars, for which, with interest, the Claimant claims a nien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

JOSEPH D. FOREMAN COMPANY

Prepared By:

JOSEPH D. FOREMAN COMPANY

28102 Industrial Avenue

Lake Barrington, IL 60010

VERIF CATION

State of Illinois

County of Cook

The affiant, William G. Foreman, being first duly sworn, on oath deposes and says that the affiant is Secretary/Treasurer of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X Millian X Forensa Secretary/Treasurer

Subscribed and sworn to

before me this February 27, 2004.

Notary Public's Signature

"OFFICIAL SEAL"
LINDA HEINIG
NOTARY PUBLIC, STATE OF LLINOIS
MY COMMISSION EXPIRES 07/19/07

MAR 0 4 2004

ml\ngc.ln lc/dn 02/27/2004

040110440

0407044103 Page: 3 of 3

# **UNOFFICIAL COPY**

### PARCEL1:

ALL THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, LYING WESTERLY OF AND ADJOINING THE WESTERLY RIGHT-OF-WAY LINE OF THE NORTHERN ILLINOIS TOLL HIGHWAY AND LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTH 70 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH 166 FEET AS MEASURED ON THE WEST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 20 ACRES OF THE NORTH 70 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 9 WHICH IS 547.89 FEET NORTH, AS MEASURED ALONG THE SAID WEST LINE OF THE

SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANCLE OF 46 DEGREES 37 MINUTES 11 SECONDS, AS MEASURED FROM NORTH TO NORTHEAST WITH (HE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 9, FOR A DISTANCE OF 285 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 30 DEGREES 13 MINUTES 11 SECONDS, TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 28 85 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTH 70 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 9; THENCE WEST NORTH FOR THE SAID LINE 287 68 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SAID SOUTH EAST AST SO FEED IG THE SAL.

OF COUNTY CO ALONG THE SAID LIN .. 287.68 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SAID SOUTH EAST 1/4; THENCE SOUT A LONG THE SAID WEST LINE 461.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILL'IN ....