**UNOFFICIAL COP** 

Doc#: 0407045010 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/10/2004 08:24 AM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that BANK ONE NA	
<u>C</u>	("Bank") in
0	
consideration of one dollar, and other good whereof is hereby acknowledged, does her THOMAS R HERNANDEZ	
	and its/his/their heirs, legal
representatives and assigns, all the right, t	
whatsoever Bank may have acquired in, th	
01/17/02 as Document Number 00201 registered in the Recorder's/Registrars Offi	43368 Book N/A Page N/A recorded/
the State of Illinois applicable to the proper legally described as follows, to-wit:	ty, situated in said County and State,
,	' &
SEE ATTACHED	0,5

**CHICAGO** 

PIN 17.15.304.044.1030

Property Address: 40 EAST 9TH ST UNIT 517

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60605

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 02/23/04

BANK ONE NA

By: C TURNER

Its: Mortgage Officer

Attest:

RÉBECCA WILSON
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: REBECCA WILSON

00412530011274

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

Tax ID : 17.15.304.044.1030

PARCEL 1: UNIT 517 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUBLOTS 1 AND 2 OF LOT 5 AND SUBLOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. A Property of Cook County Clerk's Office

00144974

HERNANDEZ