# $\gamma/\gamma$

### **UNOFFICIAL COPY**

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN # 0352604879

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO H.S.B.C. MORTGAGE CORPORATION (USA)

2929 WALDEN AVE. DEPEW, NY 14043

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN NOTE AND DEED OF TRUST DATED

**FEBRUARY 17, 2004** 

PAGE/IMAGE

EXECUTED BY ROBERT C. HORTON A SINGLE MAN

TO: THE PRIME FINANCIAL GROUP, INC.

30800 TELEGRAPH RD., BINGHAM FARMS, MI 48025, TRUSTEE,

AND RECORDED AS INSTRUMENT NO.ON IN BOOK/REEL

, OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE

OF COOK, COUNTY, ILLINOIS, DESCRIBING LAND THEREIN AS:

SEE LEGAL ATTACHED:

TAX ID #: 14-21 4110-048-1112

TOGETHER WITH THE POTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BE COME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO BE ACCRUED UNDER SAID DEED OF TRUST.

DATED FEBRUARY 17, 2004

THE PRIME FINANCIAL GROUP INC

BY: PATRICIA TURNER

ITS: CLOSING ADMINISTRATOR

0406226092

STATE OF MICHIGAN

COUNTY OF OAKLAND

ON FEBRUARY 17, 2004 BEFORE ME, THE UNDERSIGNED, A NOT ARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA TURNER KNOWN TO ME TO BE THE CLOSING ADMINISTRATOR OF THE CORPORATION MEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO AND INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLI DG IS SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARIA DELOSANGELES BAHRY

NOTARY PUBLIC, STATE OF MICHIGAN

ACTING IN OAKLAND

**MACOMB COUNTY** 

MY COMMISSION EXPIRES SEP. 3, 2008

DRAFTED BY AND WHEN RECORDED

RETURN TO:

\H.\\$.B.C.

2929 WALDEN AVE.

**DEPEW NY 14043** 



Doc#: 0407045168 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 03/10/2004 12:36 PM Pg: 1 of 2

2°

0407045168 Page: 2 of 2

## UNOFFICIAL COPY Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

### PARCEL 1:

UNIT 3907 IN THE NEW YORK PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT(B)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568; TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT 00973506 RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT 00973565 AND DECLARATION RECORDED AS DOCUMENT 00973567.

PIN(S): 14-21-110-048-1112

Commonly Known As: 3660 N. LAKE SHORE DRIVE, #3907

File Number: 04-057944