

04070452

DEPT-01 RECORDING \$23.50
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#8943 \$.1J *-04-070452
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **10/07/93** made and executed by

ROBERT D MALANDRINO

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\$\$102,000.00**

covering premises situate
8015 PROSPECT AVENUE
NILES

IL 60714

and recorded in the Office of **RECORDER OF DEEDS** of **Cook** County, **IL** in **BOOK** 102-082 of Mortgages, **PAGE** 861821
Recorded 10 21 93

Together with the hereditaments, and premises in, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and therein intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **MARCH 30**, 19 **94**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION

By: *Stephen Z. Smalley*
STEPHEN Z. SMALLEY, VICE PRESIDENT

Caroline Williamson
CAROLINE WILLIAMSON, ASSISTANT SECRETARY

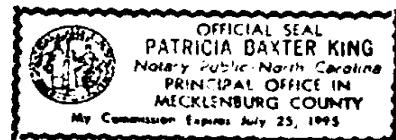


STATE OF **NORTH CAROLINA**
) SS
COUNTY OF _____)

Be It Remembered That On This **30TH** day of **MARCH**, 19 **94** before me, the undersigned authority, personally appeared **STEPHEN Z. SMALLEY** who is the **VICE PRESIDENT** and **CAROLINE WILLIAMSON** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



23.50

UNOFFICIAL COPY

LAND TITLE AMERICA, INC.
A WHOLLY OWNED SUBSIDIARY OF LAND TITLE GROUP

ALTA LENDER'S FORM

SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
L-210985-C2	October 27, 1993	\$102,000.00

1. NAME OF INSURED:
BarclaysAmerican/Mortgage Corporation, its successors and/or its assigns
2. THE ESTATE OR INTEREST IN THE LAND COVERED BY THIS POLICY IS A FEE SIMPLE AND IS ENCOMBERED BY THE INSURED MORTGAGE.
3. TITLE TO THE ESTATE OF INTEREST REFERRED TO IN THIS POLICY IS, AT THE DATE OF POLICY, VESTED IN:
Robert D. Malandrino
4. THE MORTGAGE OR TRUST DEED, HEREBY REFERRED TO AS THE INSURED MORTGAGE, AND ASSIGNMENTS THERE OF, IF ANY, ARE DESCRIBED AS FOLLOWS:
Mortgage dated October 7, 1993 and recorded October 27, 1993 as document 93864821 made by Robert D. Malandrino, to Advanced Equity Mortgage Corporation, to secure an indebtedness of \$102,000.00.
Assignment of said mortgage to BarclaysAmerican/Mortgage Corporation recorded as document 93864822.
5. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:
Lot 20 in Kuempel Miller Subdivision being a subdivision of Outlot A of Home and Community Planning Association Coverture Addition to the Village of Niles, being a subdivision of the Southeast 1/4 of the Southeast 1/4 excepting the East 10 acres also the Northeast 1/4 of the Southeast 1/4 of Section 23, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

LAND TITLE AMERICA, INC.
COUNTERSIGNED:


AUTHORIZED SIGNATORY

04070452

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED