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Recording Requested By: **AURORA LOAN SERVICES**

When Recorded Return To:

ASSIGNMENT PREP **AURORA LOAN SERVICES** P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0407046000 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 03/10/2004 08:12 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0107975807 "SAVALA" OLD SERVICING #: 0260697

MERS #: 100025400002998160 VRU #: 1-538-679-6377

Date of Assignment: January 27th, 2004

Assignor: NATIONAL CITY MORTGAGE CO. D3A COMMONWEALTH UNITED MORTGAGE COMPANY at 3232

NEWMARK DRIVE, MIAMISBURG, OH 45342

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI

Executed By: LISANDRO SAVALA A SINGLE PERSON AND JUAN SERRATO A SINGLE PERSON AND CESAR GARCIA A SINGLE PERSON To: NATIONAL CITY MORT CAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Date of Mortgage: 04/27/2001 Recorded: 05/24/2001 in Book/Re J/Liber: N/A Page/Folio: N/A as Instrument No.: 0010440606 In Cook, Illinois

Assessor's/Tax ID No. 06-25-113-005-0000

Property Address: 1103 SUNNYDALE BLVD, STREAMWOOD, IL 60107

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO 100 hs DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$175,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos trierein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY On January 27th, 2004

Senior Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 27th 2004, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOANN REIN

Notary Expires: 12/27/2004

GENERAL NOTARY-State of Nebraska JOANN REIN My Comm. Exp. Dec. 27, 2004

(This area for notarial seal)

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COUNTY CONTY Prepared By: Susan Lindhorst, AURORA LOAN SEXTICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500

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Exhibit A

Legal Description:

LOT 3538 IN WOODLAND HEIGHTS UNIT & BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 18 RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT NO. 18713624. IN COOK COUNTY ILLINOIS.

FOR INFORMATION ONLY, COMMONLY KNOWN AS: 1103 SUNNYDALE BLVD., STREAMWOOD, ILL NOIS 60107 OF COUNTY CIENT'S OFFICE

PIN: 06-25-113-005-0000

0010440606