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Doc#: 0407046104

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/10/2004 12:38 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00022885622005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DAE IN KIM, SO YOUNG KI'M

Property

652 HIDDEN PRAIRIE,

P.I.N. 0215102096

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Focument Number 0020870442, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2004.

Mortgage Electronic Registration Systems, Inc

Shirley Cuesta

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, A. Sanchez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of Jani'atj', 2004.

A. SANCHEZ

Commission # 1450991

Notary Public — California

Los Angeles County

My Comm. Expires Nov 11, 2007

A. Sanchez, Notary public Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAE IN KIM, SO YOUNG KIM 652 N HIDDEN PRAIRIE CT PALATINE, IL 60067

Prepared By:

Kambiz Daghighian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1: UNIT 4 OF LOT 4 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTION OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS IC. 106253.

Of County Clarks Office DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.